

SEWING & Needleworks Departments 34, 37

Superintendent; Rachel LaForge

Fair Website:

<http://www.olmstedcountyfair.com/open-class/>

Important Dates

Pre- Entry Due Date: Wed, July 22, 2026

Due to Fair Office by mail or on-line

Entry Day: Floral Hall Friday, July 24, 2026-
11:00am to 6:00pm

Floral Hall

Release Day: Sunday, Aug 2, 2026

4:00 – 6:00pm

Floral Hall

Department 34 - Needlework

Class 110 – Junior – 18 years old and younger

Class 120 – Adult – 19+ years old

Class 130 – Senior Citizen – 65+ years old

Class 140 – Exceptional Citizen – Exhibitor lives at home, in a group home or nursing home. Special needs people of all ages.

4 Entries Per Lot

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

EMBROIDERY

Hand Embroidery

Lot No.

- | | |
|---|-------------------------------------|
| 1 | Kitchen and Dining room items |
| 2 | Living room and Bedroom items |
| 3 | Holiday items |
| 4 | Unspecified – describe on entry tag |

Machine Embroidery

Lot No.

- | | |
|---|-------------------------------------|
| 5 | Kitchen and Dining room items |
| 6 | Living room and Bedroom items |
| 7 | Holiday items |
| 8 | Unspecified – describe on entry tag |

CROSS STITCH

Lot No.

- | | |
|----|-------------------------------------|
| 9 | Kitchen and Dining room items |
| 10 | Living room and Bedroom items |
| 11 | Holiday items |
| 12 | Unspecified – describe on entry tag |

HARDANGER

Lot No.

- | | |
|----|-------------------------------------|
| 13 | Kitchen and Dining room items |
| 14 | Living room and Bedroom items |
| 15 | Holiday items |
| 16 | Unspecified – describe on entry tag |

APPLIQUE

Lot No.

- | | |
|----|-------------------------------------|
| 17 | Kitchen and Dining room items |
| 18 | Living room and Bedroom items |
| 19 | Holiday items |
| 20 | Unspecified – describe on entry tag |

OTHER NEEDLEWORK

For Other Needlework techniques not listed in Department 34

Lot No.

- | | |
|----|--|
| 21 | Other Needlework unspecified – describe on entry tag |
| 15 | Wearables |
| 16 | Household furnishing |
| 17 | Unspecified – describe on tag |

Department 37 – SEWING

Class 110 – Junior – 18 years old and younger

Class 120 – Adult – 19+ years old

Class 130 – Senior Citizen – 65+ years old

Class 140 – Exceptional Citizen – Exhibitor lives at home, in a group home or nursing home. Special needs people of all ages.

4 Entries Per Lot

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Lot No.

- | | |
|----|--|
| 1 | Clothing for Child up to 10 years old |
| 2 | Clothing for Youth ages 11 to 18 |
| 3 | Clothing for Adults ages 19+ |
| 4 | Additions to clothing – smocking, applique, embroidery, etc. |
| 5 | Accessories |
| 6 | Toy, book and doll clothes |
| 7 | Household furnishing |
| 8 | Holiday item |
| 9 | Repurposed – Old Items into New Items |
| 10 | Unspecified – describe on entry tag |

Pre-Entry Form

2026 Olmsted County Fair

Deadline for Pre-Entries: July 22, 2026

Use for Horticulture & Crops, Creative Activities, Culinary & Food Preservation, Hobbies, and Wine

(NOTE: Do not use this form for Livestock, Photography, Fine Arts, Talent Show or FFA Entries)

*Please completely fill in your name and mailing address. This form is for mail-in entries and it can be filled out on your computer. If you need more space, complete this page again to continue until you have everything listed; number each page and print before exiting as information you have entered will not be saved. Send one copy to us and keep one copy for yourself. Entries are to be mailed to **Olmsted County Fair, Open Class Entries, 1403 Third Ave SE, Rochester, MN 55904**. Each individual exhibitor must complete a separate form; also a separate form is needed for each department. Check your Department rules for limits on how many lots you can enter.*

Entries can also be made online using the "Register Here" link on <http://www.olmstedcountyfair.com/open-class/>

Exhibitor Name _____ (Premium check will be issued in this name)

Street Address _____ City, State, Zip _____

E-mail _____ Phone _____ - _____ - _____

Dept. #	Class #	Lot/Sublot	Description of Exhibit

Exhibitor Signature

Date